

When the first part of this curriculum, “Introduction to Jewish History,” was completed in 2002, the rules for copyrighted material on the internet were not very clear, and many documents and sources were then available which are no longer. Below is a list of replacement websites as of July 2008 for particular sources listed in Parts I and II, as well as citations for every document referenced in the entire curriculum that has appeared in print. I have generally listed replacements only if the original website citation in the curriculum is no longer available. If the new website mentioned here also becomes unavailable, hopefully the print example can be found at a local university or Jewish library.

Thank you again for your support.

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Introduction to Jewish History

Ancient History Readings

Bible Readings – the Electronic text center of the University of Virginia removed the Revised Standard Version of the Bible from their website, but they still have the older King James version available at <http://etext.lib.virginia.edu/kjv/browse.html>. Of course, any edition you already have will also be fine for the purposes of this course. You can also find links to multiple Bible versions at <http://www.earlyjewishwritings.com>.

Priestly Period

Story of Noah – “J” and “P”: try <http://ccat.sas.upenn.edu/rs/2/Judaism/jp-flood.html>. This comparison is also available in Richard Elliot Friedman’s *Who Wrote the Bible?* (NY: Summit Books, 1987), p54-59.

Greeks and Maccabees

Philo, “On the Creation”: while the website printed in the curriculum is still valid, you can also try <http://www.earlyjewishwritings.com>. There are many printed editions of the collected works of Philo, and any of them would have this section.

Romans and Revolt

Josephus, Antiquities Book 18 Chapter 1: try <http://www.earlyjewishwritings.com>. There are many printed editions of the collected works of Josephus, and any of them would have this section.

Josephus, Jewish War – preface: try <http://www.earlyjewishwritings.com>, “Wars – Book I.” There are many printed editions of the collected works of Josephus, and any of them would have this section.

Medieval History Reading

All internet links are still current as of July 2008.

Rabbis

Mishnah Avot 1:1-3 – while the website for Mishnah Avot is still valid, you can also try http://en.wikisource.org/wiki/Mishnah/Seder_Nezikin/Tractate_Avot/Chapter_1. There are many printed editions of the Mishnah as a whole and of Avot in particular, usually as “Sayings of the Fathers” or “Pirkei Avot.”

Islam

Pact of Umar – while the website printed in the curriculum is still valid, the Pact of Umar appears in print in Norman Stillman’s excellent sourcebook *The Jews of Arab Lands* (Philadelphia: Jewish Publication Society, 1979), p157-158.

Spain

Spanish Jewish Poetry – while the website printed in the curriculum is still valid, Peter Cole’s *The Dream of the Poem: Hebrew Poetry from Muslim and Christian Spain 950-1492* (Princeton: Princeton University Press, 2007) is a wonderful resource for medieval Spanish Jewish poetry, including many of the Yehuda Ha-Levi poems on the website source listed in the curriculum.

Modern History Readings

Enlightenment and Emancipation

Napoleon’s Questions: all you need is to capitalize a couple of letters in the printed website – try http://www.ucalgary.ca/~elsegal/363_Transp/Sanhedrin.html. Napoleon’s questions and the Paris Sanhedrin’s answers are in both the original 1980 and the expanded 1995 editions of *The Jew in the Modern World* (ed. Mendes-Flohr and Reinhartz, Oxford University Press). The relevant material is on page 123-143 of the 1995 edition.

Antisemitism

Protocols of the Elders of Zion, Protocol I: while the website printed in the curriculum is still valid, it is all too easy to find this online through any internet search engine. There are also many printed editions.

Nationalism

Theodor Herzl, The Jewish State: while the website printed in the curriculum is still valid, there are many printed editions of this complete work. An article by Herzl that covers these major topics also appears in print in both the original 1980 and the expanded 1995 editions of *The Jew in the Modern World* (ed. Mendes-Flohr and Reinhartz, Oxford University Press). The relevant material is on page 533-538 of the 1995 edition.

The Bund: Selections from Conventions: unfortunately no website replacement for this text has been identified. The text on the website was in fact the selection “Decisions on the Nationality Question” from *The Jew in the Modern World* (ed. Mendes-Flohr and Reinharz, Oxford University Press), which appears on pages 339-343 in the 1980 edition, or pages 419-423 in the 1995 edition. This is why it is no longer available online.

Holocaust

Nuremberg Laws: this website has slightly reorganized, but you can still access all three sets of Nuremberg laws from <http://frank.mtsu.edu/~baustin/holo.html>. You can also try <http://www.jewishvirtuallibrary.org/jsource/Holocaust/nurlaws.html>, which has links to two of the three sets of laws. These same laws also appear in print in *The Jew in the Modern World* (ed. Mendes-Flohr and Reinharz, Oxford University Press), pages 492-493 in the 1980 edition or pages 646-648 in the 1995 edition.

Wansee Conference: while the website printed in the curriculum is still valid, you can also try <http://www.yale.edu/lawweb/avalon/imt/wannsee.htm>. This source is printed in *The Jew in the Modern World* (ed. Mendes-Flohr and Reinharz, Oxford University Press), pages 504-508 in the 1980 edition or pages 662-665 in the 1995 edition.

America

Platforms of Reform Judaism (1885, 1999): Both platforms are currently available at <http://ccarnet.org/documentsandpositions/platforms/>. The 1885 Pittsburgh Platform is printed in *The Jew in the Modern World* (ed. Mendes-Flohr and Reinharz, Oxford University Press), pages 371-372 in the 1980 edition or pages 446-448 in the 1995 edition.

Israel

Balfour Declaration: this document is currently available at <http://www.yale.edu/lawweb/avalon/mideast/balfour.htm>, and is printed in *The Jew in the Modern World* (ed. Mendes-Flohr and Reinharz, Oxford University Press), page 458 in the 1980 edition or page 582 in the 1995 edition.

Israeli Declaration of Independence: this document is currently available at <http://www.yale.edu/lawweb/avalon/mideast/israel.htm>, and is printed in *The Jew in the Modern World* (ed. Mendes-Flohr and Reinharz, Oxford University Press), pages 477-479 in the 1980 edition or pages 629-631 in the 1995 edition.

The Law of Return: while the website printed in this curriculum is still valid, you can also try http://www.jewishvirtuallibrary.org/jsource/Immigration/Text_of_Law_of_Return.html. This document is printed in *The Jew in the Modern World* (ed. Mendes-Flohr and Reinharz, Oxford University Press), pages 481-483 in the 1980 edition or pages 633-635 in the 1995 edition.

Introduction to Jewish Culture

Bible Readings – the Electronic text center of the University of Virginia removed the Revised Standard Version of the Bible from their website, but they still have the older King James version available at <http://etext.lib.virginia.edu/kjv.browse.html>. Of course, any edition you already have will also be fine for the purposes of this course. You can also find links to multiple Bible versions at <http://www.earlyjewishwritings.com>.

Holidays and Life Cycle Events

All websites (except Bible readings – see above) that are listed here are still valid. You can find printed versions of the Kaddish, the only non-Biblical primary source in this unit, on many other websites and in Conservative, Reconstructionist, Reform, and Orthodox prayerbooks.

Literature and Music

Torah and Bible

See the general note about Bible readings above.

Mishnah, Talmud and Midrash

Mishnah Avot 1:1-3 - while the website for Mishnah Avot is still valid, you can also try http://en.wikisource.org/wiki/Mishnah/Seder_Nezikin/Tractate_Avot/Chapter_1. There are many printed editions of the Mishnah as a whole and of Avot in particular, usually as “Sayings of the Fathers” or “Pirkei Avot.”

Liturgy

The websites for *Shema*, *Shabbat* and *Havdala* blessings listed here are still valid. These texts are also available on many websites and in Conservative, Reconstructionist, Reform, and Orthodox prayerbooks.

Modern Jewish Literature

Judaism in a Secular Age is one of the required texts for this curriculum, is in print in paperback and is available from the International Institute for Secular Humanistic Judaism.

Music and Art

The websites of examples of Jewish art printed in this curriculum are no longer valid. The Index of Jewish Art available at <http://cja.huji.ac.il/> from the Center for Jewish Art at the Hebrew University of Jerusalem is a good alternative.

There is a typo in the website listed for Jewish music – the correct site is <http://www.fordham.edu/halsall/jewish/jewishbook.html>.

Lifestyle, Languages and Varieties

Other than the general note about Bible readings above, all of these sources are either in the coursepack or in one of the required textbooks for the curriculum.

Philosophy of Secular Humanistic Judaism

Bible Readings – the Electronic text center of the University of Virginia removed the Revised Standard Version of the Bible from their website, but they still have the older King James version available at <http://etext.lib.virginia.edu/kjv.browse.html>. Of course, any edition you already have will also be fine for the purposes of this course. You can also find links to multiple Bible versions at <http://www.earlyjewishwritings.com>.

All of the readings in sections I through IX are either in the coursepack or in one of the required textbooks for the curriculum.

X. Roots of Secular Humanistic Judaism

All readings for X - A) Yiddishists and X - B) Zionists are either in the coursepack or in one of the required textbooks for the curriculum.

C) Haskalah, Reform and Reconstructionist Judaism

Platforms of Reform Judaism (1885, 1999): Both platforms are still currently available at the site listed in the curriculum – <http://ccarnet.org/documentsandpositions/platforms/>. The 1885 Pittsburgh Platform is printed in *The Jew in the Modern World* (ed. Mendes-Flohr and Reinharz, Oxford University Press), pages 371-372 in the 1980 edition or pages 446-448 in the 1995 edition.

D) Great Thinkers – Jews and non-Jews

“Humanist Manifesto II” is currently available at the website in this curriculum. It was originally published in the periodical *The Humanist*, March/April 1973.

Bertrand Russell’s essay “Why I am Not a Christian” is still available at the website in this curriculum. It has appeared in print, among other instances, in *Why I Am Not A Christian and Other Essays on Religion and Related Subjects* (Touchstone, 1967).

E) Contemporary

The websites for Society for Humanistic Judaism’s “Core Principles” and the Sholem Community’s “Secular Jewishness” are still valid. They have not been printed in a formal publication.

Bennett Muraskin’s essay, “So You Want To Be A Secular Humanist Jew?” is still available at the website listed in the curriculum. It was originally printed in *Jewish Currents* magazine, September 1999.